

PATENT TRADEMARK OFFICE



Docket No.: 4024-4021

#9 EOT
(1)
5/28/03
WXX

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Dudoff et al.
Serial No.: 09/897,158 **Group Art Unit:** 2872
Filed: June 29, 2001 **Examiner:** Willie, Douglas A.
For: OPTIC-ELECTRONIC DEVICE INTEGRATION

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.36(a))

COMMISSIONER OF PATENTS
Washington, D.C. 20231

Sir:

1. **This is a petition for an extension of time for filing a Response To Office Action dated November 13, 2002.**
2. **The communication in connection with the matter for which this extension is requested**
[X] is filed herewith.
[] has been filed on _____
3. **[] Applicant(s) is/are entitled to Small Entity Status. [] Small Entity Statement is attached.**
[] Statement has already been filed.

- | 4. | <u>Total Months Requested</u> | <u>Fee for Other than Small Entity</u> | <u>Fee for Small Entity</u> |
|--------|---|--|-----------------------------|
| a. [X] | one month | \$110.00 | \$55.00 |
| b. [] | two months | \$400.00 | \$200.00 |
| c. [] | three months | \$920.00 | \$460.00 |
| d. [] | four months | \$1,440.00 | \$720.00 |
| e. [] | five months | \$1,960.00 | \$980.00 |
| f. [] | An extension for ____ month has already been secured for filing the above-identified communication and the fee paid therefor of \$ ____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$ ____ (total fee due). | | |

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110.00 DP

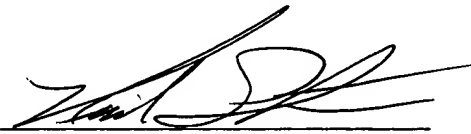
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5. **[X] A check in the amount of \$110.00 to cover the extension fee is attached.**
6. **[] Charge fee to Deposit Account No. 13-4500. Order No. _____.
 A DUPLICATE COPY OF THIS SHEET IS ATTACHED.**
7. **[X] The Commissioner is hereby authorized to charge any additional fees which may
 be required by this paper, or credit any overpayment to Deposit Account No.
 13-4500. Order No. 4024-4021. DUPLICATE COPY OF THIS SHEET IS
 ATTACHED.**

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: March 11, 2003

By: 
Richard Straussman
Registration No. 39,847

CORRESPONDENCE ADDRESS:

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